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CONFIRMATION NO. 1673

SERIAL NUMBER 10/707,674	FILING OR 371(c) DATE 12/31/2003 RULE	CLASS 424	GROUP ART UNIT 1651	ATTORNEY DOCKET NO. 05233.0009.NPUS01
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APPLICANTS
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YES W

**** CONTINUING DATA *******
 This appln claims benefit of 60/319,838 01/06/2003

**** FOREIGN APPLICATIONS ******* *No Hf*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 03/11/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	STATE OR COUNTRY IN	SHEETS DRAWING 2	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 4
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ADDRESS
28694

TITLE
COMPOSITIONS AND METHODS FOR REDUCING THE PATHOGEN CONTENT OF MEAT AND MEAT PRODUCTS

FILING FEE RECEIVED 1234	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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